

STATE OF ALABAMA
LEE COUNTY

I, ARTHUR R. NETTLES, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY INFORMATION, KNOWLEDGE, AND BELIEF.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND AND SEAL ON THIS THE 17TH DAY OF OCTOBER, 2025

Arthur R. Nettles
ARTHUR R. NETTLES, AL P.L.S. REG. NO. 23346
NOT A CERTIFIED SURVEYOR UNLESS SIGNED AND
STAMPED WITH MY SEAL

STATE OF ALABAMA
LEE COUNTY

I, DENNIS D. HARRISON, AS MEMBER OF CHEWACLA RIDGE, LLC, AS OWNER OF THE REAL PROPERTY SHOWN ON THIS PLAT HEREBY JOINS IN THE STATEMENT OF ARTHUR R. NETTLES AND CERTIFY THAT IT IS OUR PURPOSE TO SUBDIVIDE LANDS SO PLATTED INTO LOTS AS SHOWN

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND ON THIS THE 17th DAY OF OCTOBER, 2025

Dennis D. Harrison
DENNIS D. HARRISON,
MEMBER

STATE OF ALABAMA
LEE COUNTY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT DENNIS D. HARRISON, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT AND WHOSE NAME IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE THAT, BEING INFORMED ON THE CONTENTS OF THE INSTRUMENT, HAS EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 17th DAY OF OCTOBER, 2025

L. S. Nettles
NOTARY PUBLIC
MY COMMISSION EXPIRES 8-4-2029

CHEWACLA RIDGE SUBDIVISION

LEE COUNTY HEALTH DEPARTMENT

STATE OF ALABAMA
LEE COUNTY

THE LOTS ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE LEE COUNTY HEALTH DEPARTMENT. NO REPRESENTATION IS MADE THAT ANY LOT ON THIS PLAT WILL ACCOMMODATE AN ONSITE SEWAGE SYSTEM (OSS). THE APPROPRIATENESS OF A LOT FOR WASTEWATER (SEWAGE) TREATMENT AND DISPOSAL SHALL BE DETERMINED WHEN AN APPLICATION IS SUBMITTED. IF PERMITTED, THE LOT APPROVAL MAY CONTAIN CERTAIN CONDITIONS WHICH RESTRICT THE USE OF THE LOT OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS, AND THESE ARE ON FILE WITH SAID HEALTH DEPARTMENT AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HEREON

THIS THE 18th DAY OF NOVEMBER, 2025

John R. Be
HEALTH OFFICER
COUNTY OF LEE, ALABAMA

CITY OF AUBURN, ALABAMA:

APPROVED BY THE AUBURN CITY COUNCIL, AUBURN, ALABAMA

MAYOR *Jim Dandridge* DATE 11/14/25

APPROVED BY THE AUBURN CITY PLANNING DEPARTMENT, AUBURN, ALABAMA

PLANNING DIRECTOR *John Dandridge* DATE 11/14/25

APPROVED BY THE AUBURN CITY ENGINEER

CITY ENGINEER *Paul R. Smith* DATE 11/14/25

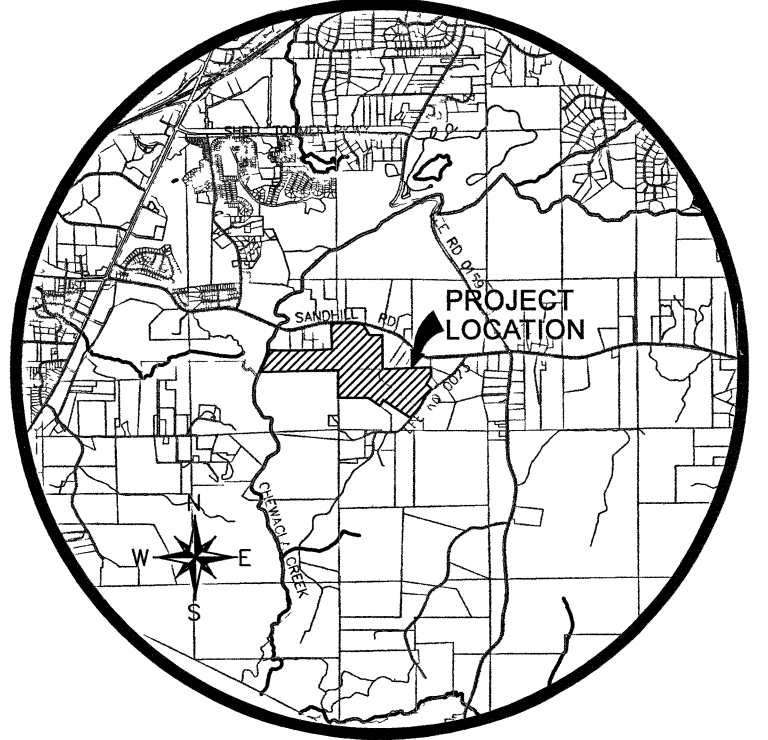
LEE COUNTY ENGINEER:

THE UNDERSIGNED, AS COUNTY ENGINEER OF THE COUNTY OF LEE, ALABAMA, HEREBY CERTIFIES AS EVIDENCE BY CERTIFICATE AND REQUIRED BY STATE LAW, THAT THE CITY OF AUBURN PLANNING DEPARTMENT AND/OR COMMISSION APPROVED THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF LEE COUNTY, ALABAMA, THIS THE 18th DAY OF NOVEMBER, 2025.

LOACHAPOKA WATER AUTHORITY

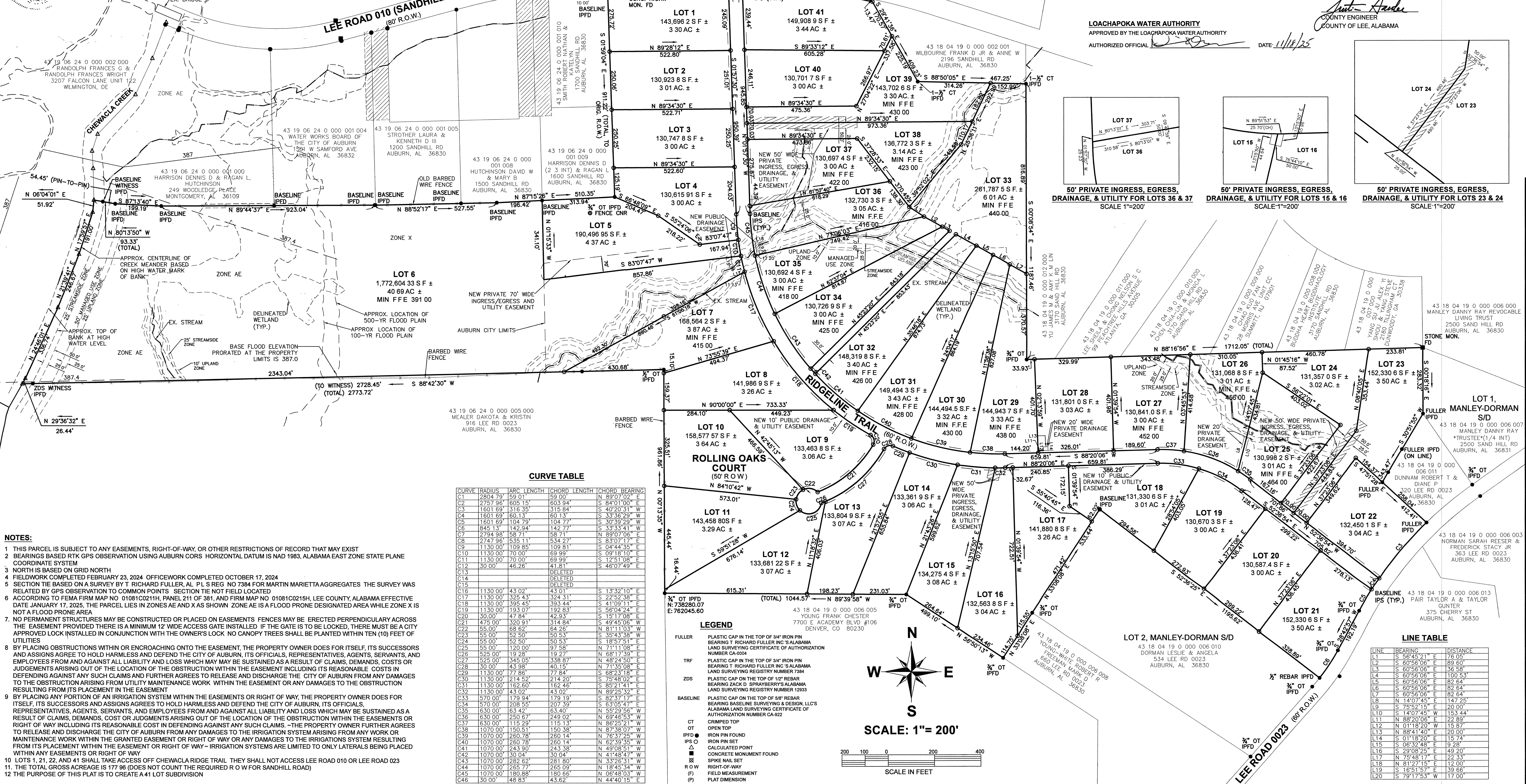
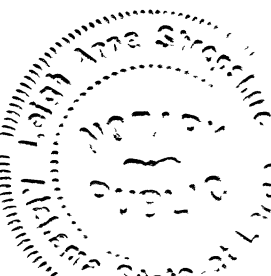
APPROVED BY THE LOACHAPOKA WATER AUTHORITY

AUTHORIZED OFFICIAL *John R. Be* DATE 11/18/25



VICINITY MAP
NOT TO SCALE

52 171
Recorded in the Above
PLAT Book & Page
11-20-2025 09:47:02 AM
Jere Colley - Frohite Judge
Lee County, AL
Book/Pg: 52/171
Term/Cashier: DJP/2021 / ES
Term 3355, 503194, 64911
Fees: Fasttag: 11-20-2025 09:47:45
\$12.41
REC Recording Fee
Total Fees: \$ 46.00



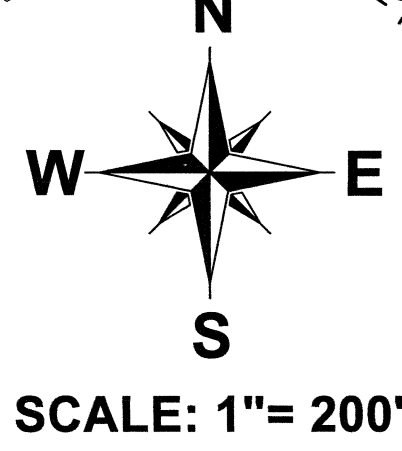
NOTES:

- THIS PARCEL IS SUBJECT TO ANY EASEMENTS, RIGHT-OF-WAY, OR OTHER RESTRICTIONS OF RECORD THAT MAY EXIST
- BEARINGS BASED RTK GPS OBSERVATION USING AUBURN CORRS. HORIZONTAL DATUM IS NAD 1983, ALABAMA EAST ZONE STATE PLANE COORDINATE SYSTEM
- NORTH IS BASED ON GRID NORTH
- FIELDWORK COMPLETED FEBRUARY 23, 2024. OFFICEWORK COMPLETED OCTOBER 17, 2024
- SECTION THE BASED ON A SURVEY BY T. RICHARD FULLER, AL P.L.S. REG. NO. 7384 FOR MARTIN MARIETTA AGGREGATES. THE SURVEY WAS RELATED BY GPS OBSERVATION TO COMMON POINTS. SECTION TIE NOT FIELD LOCATED
- ACCORDING TO FEMA FIRM MAP NO. 01081C0211H, PANEL 211 OF 381, AND FIRM MAP NO. 01081C0215H, LEE COUNTY, ALABAMA EFFECTIVE DATE JANUARY 17, 2025, THE PARCEL LIES IN ZONES AE AND X AS SHOWN. ZONE AE IS A FLOOD PRONE DESIGNATED AREA WHILE ZONE X IS NOT A FLOOD PRONE AREA
- NO PERMANENT STRUCTURES MAY BE CONSTRUCTED OR PLACED ON EASEMENTS. FENCES MAY BE ERRECTED PERPENDICULAR ACROSS THE EASEMENT PROVIDED THERE IS A MINIMUM 12" WIDE ACCESS GATE INSTALLED. IF THE GATE IS TO BE LOCKED, THERE MUST BE A CITY APPROVED LOCK INSTALLED IN CONJUNCTION WITH THE OWNER'S LOCK. NO CANOPY TREES SHALL BE PLANTED WITHIN TEN (10) FEET OF UTILITIES
- BY PLACING OBSTRUCTIONS WITHIN OR ENCRANCHING ONTO THE EASEMENT, THE PROPERTY OWNER DOES FOR ITSELF, ITS SUCCESSORS AND ASSIGNS AGREE TO HOLD HARMLESS AND DEFEND THE CITY OF AUBURN, ITS OFFICIALS, REPRESENTATIVES, AGENTS, SERVANTS, AND EMPLOYEES ARISING OUT OF THE LOCATION OF THE OBSTRUCTION WITHIN THE EASEMENT INCLUDING ITS REASONABLE COSTS IN DEFENDING AGAINST ANY SUCH CLAIMS AND FURTHER AGREES TO RELEASE AND DISCHARGE THE CITY OF AUBURN FROM ANY DAMAGES TO THE OBSTRUCTION ARISING FROM UTILITY MAINTENANCE WORK WITHIN THE EASEMENT OR ANY DAMAGES TO THE OBSTRUCTION RESULTING FROM ITS PLACEMENT IN THE EASEMENT
- BY PLACING ANY PORTION OF AN IRRIGATION SYSTEM WITHIN THE EASEMENTS OR RIGHT OF WAY, THE PROPERTY OWNER DOES FOR ITSELF, ITS SUCCESSORS AND ASSIGNS AGREE TO HOLD HARMLESS AND DEFEND THE CITY OF AUBURN, ITS OFFICIALS, REPRESENTATIVES, AGENTS, SERVANTS, AND EMPLOYEES ARISING OUT OF THE LOCATION OF THE OBSTRUCTION WITHIN THE EASEMENTS OR RIGHT OF WAY INCLUDING ITS REASONABLE COSTS IN DEFENDING AGAINST ANY SUCH CLAIMS. THE PROPERTY OWNER FURTHER AGREES TO RELEASE AND DISCHARGE THE CITY OF AUBURN FROM ANY DAMAGES TO THE IRRIGATION SYSTEM ARISING FROM ANY WORK OR MAINTENANCE WORK WITHIN THE GRANTED EASEMENT OR RIGHT OF WAY OR ANY DAMAGES TO THE IRRIGATIONS SYSTEM RESULTING FROM ITS PLACEMENT WITHIN THE EASEMENT OR RIGHT OF WAY - IRRIGATION SYSTEMS ARE LIMITED TO ONLY LATERALS BEING PLACED WITHIN ANY EASEMENTS OR RIGHT OF WAY
- LOTS 1, 21, 22, AND 41 SHALL TAKE ACCESS OFF CHEWACLA RIDGE TRAIL. THEY SHALL NOT ACCESS LEE ROAD 010 OR LEE ROAD 023
- THE TOTAL GROSS ACRES IS 177.98 (DOES NOT COUNT THE REQUIRED R.O.W. FOR SANDHILL ROAD)
- THE PURPOSE OF THIS PLAT IS TO CREATE A 41 LOT SUBDIVISION

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARINGS
C1	2804.79'	59.01'	59.00'	N 89°07'02" E
C2	2757.96'	605.15'	603.94'	S 84°01'00" E
C3	1601.69'	316.35'	315.84'	S 40°20'31" W
C4	1601.69'	60.13'	60.13'	S 33°36'29" W
C5	1601.69'	104.79'	104.77'	S 30°39'29" W
C6	845.13'	142.94'	142.77'	S 33°33'41" W
C7	2734.98'	52.71'	52.71'	N 89°07'06" E
C8	2747.96'	535.11'	534.72'	S 84°01'00" E
C9	1130.00'	109.85'	109.81'	S 04°44'35" E
C10	1130.00'	70.00'	69.99'	S 09°18'10" E
C11	1130.00'	70.00'	69.99'	S 12°51'08" E
C12	30.00'	46.26'	41.81'	S 46°07'49" E
C13	DELETED	DELETED	DELETED	DELETED
C14	DELETED	DELETED	DELETED	DELETED
C15	DELETED	DELETED	DELETED	DELETED
C16	1130.00'	43.02'	43.01'	S 13°32'10" E
C17	1130.00'	325.43'	324.51'	S 22°52'38" E
C18	1130.00'	325.43'	324.51'	S 41°09'11" E
C19	1130.00'	193.07'	192.83'	S 56°04'24" E
C20	30.00'	47.84'	42.93'	S 15°17'08" E
C21	475.00'	320.91'	314.84'	S 49°45'06" W
C22	55.00'	68.62'	64.26'	N 81°11'03" W
C23	55.00'	52.50'	50.53'	S 35°43'38" W
C24	55.00'	52.50'	50.53'	S 18°57'51" E
C25	55.00'	120.00'	97.58'	N 71°11'09" E
C26	525.00'	19.28'	19.22'	N 68°17'39" W
C27	525.00'	345.05'	338.87'	N 48°24'50" E
C28	30.00'	43.98'	40.15'	S 71°35'08" E
C29	1130.00'	77.86'	77.84'	S 68°23'18" W
C30	1130.00'	214.52'	214.20'	S 75°48'02" E
C31	1130.00'	162.60'	162.46'	S 85°21'41" E
C32	1130.00'	43.02'	43.02'	N 89°25'32" E
C33	570.00'	179.94'	179.19'	S 82°31'17" E
C34	570.00'	208.55'	207.39'	S 63°05'47" E
C35	630.00'	63.42'	63.40'	N 55°29'56" W
C36	630.00'	250.67'	249.02'	N 62°02'02" W
C37	630.00'	115.29'	115.13'	N 86°25'21" W
C38	1070.00'	150.51'	150.38'	N 87°38'07" E
C39	1070.00'	260.78'	260.14'	N 76°37'25" W
C40	1070.00'	260.78'	260.14'	N 62°39'59" W
C41	1070.00'	243.90'	243.38'	N 49°08'51" W
C42	1070.00'	30.04'	30.04'	N 41°48'47" W
C43	1070.00'	282.62'	281.80'	N 33°26'31" E
C44	1070.00'	265.77'	265.00'	N 19°45'34" W
C45	1070.00'	180.88'	180.66'	N 06°48'03" W
C46	30.00'	48.83'	43.62'	N 44°40'15" E

LEGEND

- FULLER PLASTIC CAP IN THE TOP OF 3/4" IRON PIN BEARING T. RICHARD FULLER INC'S ALABAMA LAND SURVEYING CERTIFICATE OF AUTHORIZATION NUMBER CA-0004
- TRF PLASTIC CAP IN THE TOP OF 3/4" IRON PIN BEARING T. RICHARD FULLER INC'S ALABAMA LAND SURVEYING CERTIFICATE OF AUTHORIZATION NUMBER CA-0004
- ZDS PLASTIC CAP ON THE TOP OF 1/2" REBAR BEARING ZACK D. SPRAYBERRY'S ALABAMA LAND SURVEYING CERTIFICATE OF AUTHORIZATION NUMBER CA-0004
- BASELINE PLASTIC CAP ON THE TOP OF 3/4" REBAR BEARING BASELINE SURVEYING & DESIGN, LLC'S ALABAMA LAND SURVEYING CERTIFICATE OF AUTHORIZATION NUMBER CA-0004
- CT CRIMPED TOP
- OT OPEN TOP
- IPF IRON PIN FOUND
- IPD IRON PIN SET
- Δ CALCULATED POINT
- ▲ CONCRETE MONUMENT FOUND
- SPW SPIKE NAIL SET
- R.O.W. RIGHT-OF-WAY
- (P) FIELD MEASUREMENT
- (P) PLAT DIMENSION

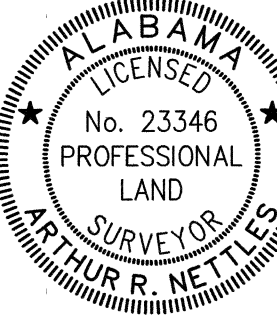


SCALE: 1" = 200'

SCALE IN FEET

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 56°45'21" E	76.05'
L2	S 60°56'06" E	89.60'
L3	S 60°56'06" E	36.58'
L4	S 60°56'06" E	100.53'
L5	S 60°56'06" E	82.64'
L6	S 60°56'06" E	82.64'
L7	S 60°56'06" E	82.64'
L8	S 14°07'45" W	153.44'
L9	N 88°20'06" E	22.89'
L10	N 01°18'20" W	15.87'
L11	N 85°41'40" E	20.00'
L12	N 01°18'20" W	15.74'
L13	N 01°18'20" W	15.87'
L14	N 01°18'20" W	15.87'
L15	N 06°32'48" E	9.28'
L16	S 29°08'25" E	49.20'
L17	N 75°48'17" E	22.33'
L18	N 81°27'15" E	12.00'
L19	S 16°51'57" E	39.66'
L20	S 79°17'53" W	17.00'



THIS DRAWING IS THE PROPERTY OF BASELINE SURVEYING & DESIGN, LLC. AND MAY NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF BASELINE SURVEYING & DESIGN, LLC.

CREW CHIEF	DRAWN	DATE	JOB NO.
DMC	ARN/DMC	08/11/25	B44223.01



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Auburn, AL 36809
Phone: (334) 748-9200
Web: www.baseline-llc.com

BASELINE
SURVEYING & DESIGN, LLC

CHEWACLA RIDGE SUBDIVISION
SEC. 24, 19 T. 18 N. R. 25 E. ALABAMA
AUBURN LEE COUNTY
OCTOBER 17, 2025
SCALE: 1" = 200'
ARTHUR R. NETTLES, AL P.L.S. REG. NO. 23346
ALABAMA CERT. OF AUTH. CA. NO. 922

SHEET
G-2